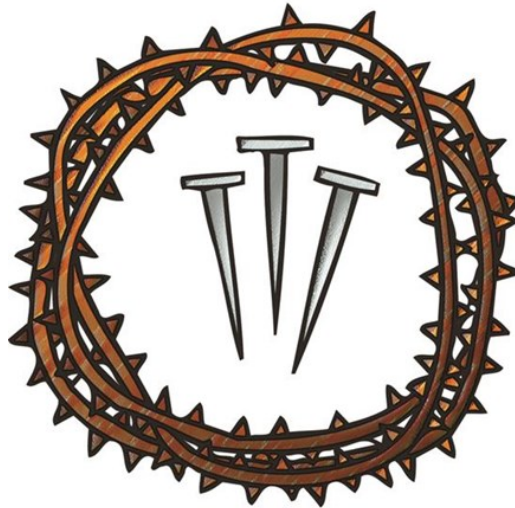


Passion Service

April 1, 2021



Immanuel Evangelical Lutheran Church

1865 14TH AVE

GREELEY CO 80631

Email: office@immanlutheran.org

Website: immanlutheran.org

Phone: 970.352.3003

Rev. Dr. Daren Erisman

Phone: 760.814.5171

**“WELCOME TO IMMANUEL”
INSIDE, OUTSIDE, AND ONLINE WORSHIP**

*Note that our guidelines will evolve over time as restrictions increase or decrease.
Thank you for your faithful flexibility as we worship our beloved Lord and Savior!*

INSIDE

- Please practice social-distancing. Save important conversations and visiting for outside where it is safer.
- Masks are required inside and advisable outside.
Pick up your bulletin on the table inside and put your offering (or pledge) in the offering plate.
- Let the usher know if you have a preference where you would like to sit. They will try to seat you based on your group size and your preference.
- Talk as little as possible and only in a soft voice.
- Only the worship leaders sing and speak out. Hum the songs if you feel so led.
- Communion cups/wafers are already set up in the pews. Put the used cups back in the wooden holder when you are finished.
- The usher will dismiss you.
- Inside worship is inevitably different than before the pandemic. For the best experience, you may want to view it as a more reflective time enjoyed in a beautiful, sacred space where you can listen, share in communion, and attend to God.

OUTSIDE

- Safer than inside worship, outside worship doesn't require masks in your vehicle—although masks are advisable when interacting with others like the usher who brings you:
 - ◇ Your bulletin.
 - ◇ Your combined communion cup & wafer.
 - ◇ An offering box to put your offering (or pledge card).

- Please turn your car radio to this radio station:

FM 90.9

- Feel free to sing and join in as loudly as you want during worship. Take home the used communion cups and dispose of them.
- Outside worship reminds us of the fun and comradery of the summer parking-lot worship. It is a way of worshipping more closely with others while staying safe in our vehicle. Like the inside worship, communion is offered.

ONLINE

- The safest and most convenient worship experience, online worship involves just a few steps:
 - ◇ If you wish to celebrate communion, prepare ahead of time bread or cracker, as well as juice or wine.
 - ◇ Go to www.immanlutheran.org on your computer, smartphone, tablet, etc.
 - ◇ View or print out the bulletin before watching the service. You may also request to have a paper bulletin mailed to you each week.
 - ◇ Click on the video link and worship!
- Online worship is the safest and most convenient worship experience. It is recommended for the most vulnerable. Although missing the social element of worshipping together inside or outside, the online worship can in some ways feel the most “normal.”

Welcome to Worship!
We are a “Church Together”

God calls us to be a church together as we find ourselves physically separated, but spiritually united as one community of God. Whether you are a visitor or longtime member, you are welcome to join us in worshipping Jesus Christ.

Offerings may be mailed to the office:

Immanuel Lutheran Church
1865 14th Avenue
Greeley, CO 80631

Contact the Office and Pastor:

Office phones (970-352-3003) will be monitored during office hours and messages responded to in a reasonable manner. For the safety of everyone during this pandemic, we have been advised to not have in-person meetings or visits. If you have a pastoral concern, either call the office and leave a message to set up a time to converse with Pastor Daren, or if urgent, text or call Pastor Daren at 760-814-5171.

Thursday, April 1, 2021

Passion Service

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

All kneel or sit and keep silence for reflection and self-examination.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

PRAYERS OF INTERCESSION

United by the servant love of God in Christ, we pray this holy night for the needs of the world.

You call your people to hand on what we receive from you. Form all the baptized into teachers of faith. From one generation to the next, give your church hunger for your promises in the sacraments and joy in receiving and sharing your word. Hear us, O God.

Your mercy is great.

Jesus washed the feet of the one who betrayed him. Inspire this congregation's ministries of service, that we love as Jesus loved us. Give us renewed courage to serve. Bless the ministry of deacons throughout the church. Hear us, O God.

Your mercy is great.

Your glory shone in the suffering, death, and resurrection of Jesus. We thank you for generations of the faithful who have proclaimed our Lord's death. Unite us with them in hope until he comes again. Hear us, O God.

Your mercy is great.

Hear these and all our prayers, O God, in the name of the one who loves us to the end, Jesus Christ our Redeemer.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offering Prayer

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Words of Institution

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.

After all have communed:

The body and blood of our Lord and Savior Jesus Christ
strengthen you and keep you in his grace.

Prayer after Communion:

Let us pray.

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

STRIPPING OF THE ALTAR

Hymn: Go to Dark Gethsemane (ELW 347) *Verse 1*



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
2 Fol - low to the judg-ment hall, view the Lord of life ar - rained;
3 Cal - v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

WORD

FIRST READING: Mark 15:1-20

¹As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." ³Then the chief priests accused him of many things. ⁴Pilate asked him again, "Have you no answer? See how many charges they bring against you." ⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, "Do you want me to release for you the King of the Jews?" ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" ¹³They shouted back, "Crucify him!" ¹⁴Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, "Hail, King of the Jews!" ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

Hymn: Go to Dark Gethsemane (ELW 347) *Verse 2*

PSALM: Psalm 22

- ¹My God, my God, why have you forsaken me?
Why so far from saving me, so far from the words of my groaning?
- ²My God, I cry out by day, but you do not answer;
by night, but I find no rest.
- ³Yet you are the Holy One,
enthroned on the praises of Israel.
- ⁴Our ancestors put their trust in you,
they trusted, and you rescued them.
- ⁵They cried out to you and were delivered;
they trusted in you and were not put to shame.
- ⁶But as for me, I am a worm and not human,
scorned by all and despised by the people.
- ⁷All who see me laugh me to scorn;
they curl their lips; they shake their heads.
- ⁸"Trust in the LORD; let the LORD deliver;
let God rescue him if God so delights in him."
- ⁹Yet you are the one who drew me forth from the womb,
and kept me safe on my mother's breast.
- ¹⁰I have been entrusted to you ever since I was born;
you were my God when I was still in my mother's womb.
- ¹¹Be not far from me, for trouble is near,
and there is no one to help.
- ¹²Many young bulls encircle me;
strong bulls of Bashan surround me.
- ¹³They open wide their jaws at me,
like a slashing and roaring lion.
- ¹⁴I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.
- ¹⁵My strength is dried up like a potsherd; my tongue sticks to
the roof of my mouth; and you have laid me in the dust of death.
- ¹⁶Packs of dogs close me in, a band of evildoers circles round me;
they pierce my hands and my feet.

- ¹⁷I can count all my bones
while they stare at me and gloat.
- ¹⁸They divide my garments among them;
for my clothing, they cast lots.
- ¹⁹But you, O LORD, be not far away;
O my help, hasten to my aid.
- ²⁰Deliver me from the sword,
my life from the power of the dog.
- ²¹Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.
- ²²I will declare your name to my people;
in the midst of the assembly I will praise you.
- ²³You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you offspring of Israel.
- ²⁴For the LORD does not despise nor abhor the poor in their poverty;
neither is the LORD's face hidden from them;
but when they cry out, the LORD hears them.
- ²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.
- ²⁶The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!
- ²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.
- ²⁸For dominion belongs to the LORD,
who rules over the nations.
- ²⁹Indeed, all who sleep in the earth shall bow down in worship;
all who go down to the dust, though they be dead, shall kneel before
the LORD.
- ³⁰Their descendants shall serve the LORD,
whom they shall proclaim to generations to come.
- ³¹They shall proclaim God's deliverance to a people yet unborn,
saying to them, "The LORD has acted!"

Hymn: Go to Dark Gethsemane (ELW 347) *Verse 3*

SECOND READING: Mark 15:21-39

²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left.

²⁹Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!" ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

³⁵When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

Solo:

Were You There?

Cindy Budde

Leave in Silence

Worship Leaders

Pastor: Rev. Dr. Daren Erisman
Pianist: Marcia Hutton
Assisting Minister: Janet Willis
Soloist: Cindy Budde